



Welcome to

Noarlunga/Seaford Catholic Parish

St Luke's, Noarlunga and Seaford Ecumenical Centre
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE - YEAR A

Vol 8 : No 53

NOARLUNGA/SEAFORD CATHOLIC PARISH CENTRE

Cnr Goldsmith Drive and Honeypot Rd, (PO Box 406) NOARLUNGA, SA 5168 Phone: 8382 1717

(Please leave a message outside office hours and we will get back to you as soon as we can)

Email: nswcp@tpg.com.au

Web: www.noarlunga-seafordparish.org.au

OFFICE HOURS

Tuesday - Friday
10.00am - 3.00pm

PARISH TEAM CONTACTS

• PARISH PRIEST

Fr Josy Sebastian (8382 1717;
in an emergency 0452 524 169;
jponnambal@gmail.com)

• ASSISTANT PRIESTS

Fr Prathap Katta
(8382 1717)

Fr Arul Dev
(8382 1717)

• PARISH MANAGER/ NEWSLETTER

Mrs Toni Fishlock - 0417 801 241;
fishlock11@tpg.com.au

(Please submit newsletter items to the Parish Office by 11.30am each Wednesday)

• SEAFORD

Sr Bernie Sontrop SGS – SEM
(Catholic Community Coordinator
- 0400 035 462)

CHILD PROTECTION

Child Protection Unit 8210 8159



FIRST READING

Ezekiel 34:11-12, 15-17

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest – it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them. As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats.

RESPONSORIAL PSALM

Ps 22:1-3, 5-6

*The Lord is my shepherd;
there is nothing I shall want.*

SECOND READING

1 Corinthians 15:20-26, 28

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection

of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

GOSPEL ACCLAMATION

Mark 11:9, 10

Alleluia, alleluia!

Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David! Alleluia!

GOSPEL

Matthew 25:31-46

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory.

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COMPLIANCE WITH REGULATIONS

(The following conditions apply for the time being)

- Attendance for mass is dependent on the 1 in 2 sq.m rule restriction. This number also applies for funerals and weddings.
- Except for families and household groups, people should socially distance. There should be no physical contact outside one's family or household group.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details. Logs are located at the entrance to the Church.
- Hand sanitizer is to be available at church entrances.
- Singing as a congregation is to be avoided at this time.
- Precious Blood will not be distributed.
- Collection plates will not be passed around but a single drop point is provided at the churches.
- Offertory procession will be omitted.
- Communion is given only in hands.
- Holy Water is not available at the doors of churches.
- All surfaces should be cleaned at least daily, with special attention given to frequently touched surfaces.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- Care should be taking at the dismissal and on leaving the church to minimise social contact.
- The obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage.

KANGAROO ISLAND PARISH

Phone 8553 2132

(www.kicatholic.org.au)

NOARLUNGA/SEAFORD PARISH

Phone 8382 1717

(www.noarlunga-seafordparish.org.au)

VICTOR HARBOR/GOOLWA PARISH

Phone 8552 1084

(www.victorgoolwacatholic.org.au)

WILLUNGA PARISH

Phone 8556 2132

(www.willungaparish.org.au)

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All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left.

‘Then the King will say to those on his right hand, “Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me.” Then the virtuous will say to him in reply, “Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?” And the King will answer, “I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me.”

‘Next he will say to those on his left hand, “Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me.” Then it will be their turn to ask, “Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?” Then he will answer, “I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me.”

‘And they will go away to eternal punishment, and the virtuous to eternal life.’

EXPLORING THE WORD

Over the last few weeks the gospel texts have dealt with issues of being prepared, staying ready, and using our gifts well. In some ways, all these themes culminate in today's text. This gospel presents us with the bottom

line! Are we judged worthy of a place in the kingdom? The criteria for being judged worthy are very clear—it is how we have served those most in need. This is what will count. If we do not see Christ in our brothers and sisters in need, then our faith is blind and will not lead to the kingdom.

There is another aspect of this gospel which should not be overlooked. It is the apocalyptic vision of the Son of Man coming in glory and reigning over all the nations as King. To the King belongs the right of judgement and reward or punishment. While Matthew's community was in the 'in-between' time, the evangelist held before them the central truth that the Son of Man, the King, will come again in his glory as judge.

DID YOU KNOW?

- The 'Son of Man' is a title that is often used of Jesus in the gospels. Scholars still debate the precise meaning of this title and whether Jesus used it of himself. The term, as used in the Book of Daniel, has messianic overtones.
- Service has always been at the heart of the church's work. Traditionally, the 'corporal works of mercy' are loosely based on Jesus' words in this gospel and include feeding the hungry, sheltering the homeless, clothing the naked, visiting the sick and imprisoned, and burying the dead.

THIS WEEK'S READINGS

(23 - 29 November)

- **Monday, 23:** Weekday, Ord Time 34 (Apoc 14:1-5; Lk 21:1-4)
- **Tuesday, 24:** Sts Andrew Dung-Lac and companions (Apoc 14:14-19; Lk 21:5-11)
- **Wednesday, 25:** Weekday, Ord Time 34 (Apoc 15:1-4; Lk 21:12-19)
- **Thursday, 26:** Weekday, Ord Time 34 (Apoc 18:1-2, 21-23, 19:1-3; Lk 21:20-28)
- **Friday, 27:** Weekday, Ord Time 34 (Apoc 20:1-4, 11-21:2; Lk 21:29-33)
- **Saturday, 28:** Weekday, Ord Time 34 (Apoc 22:1-7; Lk 21:34-36)
- **Sunday 29:** FIRST SUNDAY of ADVENT (Is 63:16-17; 64:1, 3-8; 1 Cor 1:3-9; Mk 13:33-37)

PASTORAL CARE

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).