



Welcome to

# Noarlunga/Seaford Catholic Parish

St Luke's, Noarlunga and Seaford Ecumenical Centre  
(Part of the Fleurieu and Kangaroo Island Cluster of Catholic Parishes)

**SECOND SUNDAY IN ORDINARY TIME - YEAR C**

**Vol 10 : No 09**

## NOARLUNGA/SEAFORD CATHOLIC PARISH CENTRE

Cnr Goldsmith Drive and Honeypot Rd, (PO Box 406) NOARLUNGA, SA 5168 Phone: 8382 1717

(Please leave a message outside office hours and we will get back to you as soon as we can)

Email: [nswcp@tpg.com.au](mailto:nswcp@tpg.com.au)

Web: [www.noarlunga-seafordparish.org.au](http://www.noarlunga-seafordparish.org.au)

### OFFICE HOURS

Tuesday - Friday  
10.00am - 3.00pm

### PARISH TEAM CONTACTS

#### • PARISH PRIEST

Fr Josy Sebastian (8382 1717;  
in an emergency 0452 524 169;  
[jponnambal@gmail.com](mailto:jponnambal@gmail.com))

#### • ASSISTANT PRIESTS

Fr Prathap Katta  
(8382 1717)

Fr Arul Dev  
(8382 1717)

#### • PARISH MANAGER/ NEWSLETTER

Mrs Toni Fishlock - 0417 801 241;  
[fishlock11@tpg.com.au](mailto:fishlock11@tpg.com.au)

(Please submit newsletter items to the Parish Office by 11.30am each Wednesday)

#### • SEAFORD

Sr Bernie Sontrop SGS – SCC  
(Catholic Community Coordinator  
- 0400 035 462)

### CHILD PROTECTION

Child Protection Unit 8210 8159

### REGULAR WEEKEND MASSES

#### • SATURDAY EVENING

6.00pm - St Luke's

#### • SUNDAYS

9.00am - St Luke's, Noarlunga  
10.45am - SCC, Seaford  
11.00am - 1<sup>st</sup> Sun - St Luke's: Spanish  
2.00pm - 2<sup>nd</sup> Sun - St Luke's: Filipino  
5.30pm - St Luke's: Youth Mass



### FIRST READING

*Isaiah 62:1-5*

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch.

The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God;

no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding.

Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

### RESPONSORIAL PSALM

*Ps 95:1-3, 7-10*

Proclaim his marvellous deeds to all the nations.

### SECOND READING

*1 Corinthians 12:4-11*

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

### GOSPEL ACCLAMATION

*2 Thess 2:14*

*Alleluia, alleluia!*

God has called us with the gospel to share in the glory of our Lord Jesus Christ. Alleluia!

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**COMPLIANCE WITH COVID-19 REGULATIONS**  
(Current from 11 January, 2022)

- Places of Worship are restricted to 3 people per 4 square metres with social distancing of 1.5 metres.
- Gathering at home cap: 10 (gatherings at residential premises, including residents of residential premises)
- Wearing of masks is mandatory. (An official medical certificate must be produced on request, if claiming an exemption.)
- Attendees at indoor religious services may sing during worship, if they wear masks while doing so.
- Social distancing is mandatory - DO NOT CONGREGATE at entry/exit and outside.
- There should be no shaking of hands or holding hands during the Mass.
- Every gathering must record contact details - either with the QR code for smart phones, or the handwritten log - both located at the entrance to the Church
- Hand sanitizer is available at Church entrances.
- Offertory procession will be omitted. Communion is given only in hands. Precious Blood will not be distributed.
- Collection plates will not be passed around.
- Holy Water is not available at the doors of churches.
- Sick and high risk/vulnerable people should be encouraged not to attend.
- The Archdiocese recommends Covid vaccination for all (please check with your GP if you have concerns).
- Obligation for Sunday Mass for the laity HAS NOT BEEN RE-INVOKED at this stage. You may wish to access:  
[Mass for You at Home – The official website of Mass For You At Home, Australia](#) online and on Channel 10 every Sunday at 6 am.



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**GOSPEL**

**John 2:1-11**

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water', and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said; 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

**EXPLORING THE WORD**

In the Gospel of John, this is the first public act of Jesus and it is the woman, his mother, who initiates this first display of his divine origins when he 'let his glory be seen'. Her total trust that he will respond to her observation helps to explain why we look to Mary as a model of faith and discipleship. Jesus takes the symbol of the old rituals of Israel - the water for ritual cleanliness - and transforms it into something new. This is a recurring motif in John.

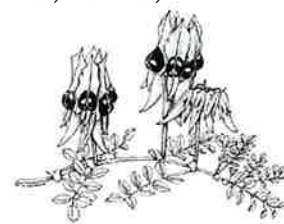
Another recurring theme is that of 'the hour' of Jesus. In John's gospel,

the 'hour' will not be finally fulfilled until the supreme moment when Jesus shows the fullness of his love for both his Father and for all people; the moment when he is 'lifted up' on the cross. This story is about much more than the performance of a miracle at a wedding feast. In the performance of this sign, Jesus reveals something of the power and glory of God operating in and through him, and it is this revelation of the glory of God that has a transformative effect on his disciples, so that they come to believe in him. The miracle at Cana announces the richness of the gifts of God that Jesus has come to dispense, and for the disciples and for all who come to believe in Jesus, this is a life-changing event.

**THIS WEEK'S READINGS**

(17 - 23 January)

- **Monday, 17:** St Anthony (1 Sam 15:16-23; Mk 2:18-22)
- **Tuesday, 18:** Weekday, Ord Time 2 (1 Sam 16:1-13; Mk 2:23-28)
- **Wednesday, 19:** Weekday, Ord Time 2 (1 Sam 17:32-33, 37, 40-51; Mk 3:1-6)
- **Thursday, 20:** Weekday, Ord Time 2 (1 Sam 18:6-9, 19:1-7; Mk 3:7-12)
- **Friday, 21:** St Agnes (1 Sam 24:3-21; Mk 3:13-19)
- **Saturday, 22:** Weekday, Ord Time 2 (2 Sam 1:1-4, 11-12, 17, 19, 23-27; Mk 3:20-21)
- **Sunday, 23:** 3<sup>rd</sup> SUNDAY in ORDINARY TIME (Neh 8:2-6, 8-10; 1 Cor 12:12-30; Lk 1:1-4, 4:14-21) 4:14-21)



**PASTORAL CARE**

If you need a Priest for anointing of the sick or last rites contact: Noarlunga/Seaford (8382 1717), Willunga (0488 287 552), Victor Harbor/Goolwa (8552 1084), Kangaroo Island (0418 819 078).